



## **CITY OF FISHERS AGENDA**

**BOARD/COMMISSION:** Town Hall Building Corporation  
**DATE:** January 8, 2024  
**TIME:** 4:00 PM  
**LOCATION:** Pavilion Conference Room  
10 Municipal Drive, Fishers, IN 46038

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1. Call to Order
2. Confirmation of Quorum and Notice of Meeting
3. Consent of Previous Minutes [12-11-23](#)
4. **Elections**
5. [\*\*MJC AMENDMENT\*\*](#)
6. New Business - Fishers Event Center Update
7. **Adjournment**