



## **CITY OF FISHERS AGENDA**

**BOARD/COMMISSION:** Town Hall Building Corporation  
**DATE:** October 23, 2023  
**TIME:** 4:00 PM  
**LOCATION:** Pavilion Conference Room  
10 Municipal Drive, Fishers, IN 46038

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### **Regular Town Hall Building Corporation Meeting - 4:00**

1. Call to Order
2. Confirmation of Quorum and Notice of Meeting
3. Consent of Previous Minutes [9-18-23](#)
4. **Resolution approving form of Lease, Loan Agreement, and Funding for District South TIF Bonds**  
[Resolution](#)      [Lease](#)      [Loan Agreement](#)
5. **MJC Amendment**  
[Amendment](#)
6. **Norfolk Southern PSA**  
[Agreement](#)
7. **New Business –**
  - a. **Fishers Event Center Update**

### **Adjournment**