



## **CITY OF FISHERS AGENDA**

**BOARD/COMMISSION:** Board of Public Works and Safety  
**DATE:** 11/28/2023  
**DIRECTIONS:** [Fishers City Services Building](#)

### **BOARD OF PUBLIC WORKS AND SAFETY MEETING, 9:00 A.M., CITY COURT CHAMBERS:**

1. Meeting Called to Order:
2. Announcements:
3. Presentations:
4. **CONSENT AGENDA**
  - 4a. Request to review the previous meeting memoranda's: [Meeting Minutes 11-14-23](#).
  - 4b. Request to approve the account payable register: [Accounts Payable 11-28-23](#).

### **RESOLUTION**

5. **R112823** – Request to Revoke Right-of-Way permits.  
[Board Action Form](#) | [Resolution](#) | [Exhibit A](#)
6. **R112823A** – Request to Approve Special Purchase of Life Line Superliner Ambulance Box.  
[Board Action Form](#) | [Resolution](#) | [Exhibit A](#)
7. **R112823B** – Request for Bid Award of City Sidewalk Improvements 24-1.  
[Board Action Form](#) | [Resolution](#) | [Exhibit A](#) | [Exhibit B](#)
8. **R112823C** – Request for On-Call Contract with Burgess and Niple.  
[Board Action Form](#) | [Resolution](#) | [Exhibit A](#)
9. **R112823D** – Request to Amend the Cross Sections, General Plans and Specifications for Barrett East as adopted in Resolution No. R031423D.  
[Board Action Form](#) | [Resolution](#) | [Exhibit A](#)

### **REGULAR ITEMS**

10. Unfinished/New Business
11. Meeting Adjournment