



**BOARD/COMMISSION:** Board of Health

**DATE:** 3/21/2023

**DIRECTIONS:** Fishers City Services Building, 3 Municipal Drive, Fishers, Indiana 46038.

**REGULAR BOARD OF HEALTH, 6:00 p.m., City Services Building, City Court Room**

1. Meeting Called to Order
2. Announcements:
3. Consent Agenda:
  - a. Request to approve the previous meeting minutes: [December 15, 2022](#).

**REGULAR AGENDA**

4. **R032123** – A Request to Approve the Annual Report of the Fishers Health Department.  
[Resolution](#) | [Exhibit A](#)

**REGULAR ITEMS**

5. Any other Unfinished / New Business
6. Meeting Adjournment