



CITY OF FISHERS AGENDA

In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at lewarkk@fishers.in.us.

BOARD/COMMISSION: Fishers Advisory Committee on Disability
March Disability Awareness Month Committee
DATE: Tuesday, October 10, 2023, 12 PM
LOCATION: [Hub & Spoke Fishers Parks Conference Room #4](#)
8100 E 106th Street Fishers, IN 46038

I. INTRODUCTIONS (Stacey Oldham Moderator)

II. PROPOSED THEME AND PARTNERSHIP (15 min.) (Stacey Oldham)

An introduction of “Fueled for the Future” and partnership opportunities with Indy Fuel.

OBJECTIVE: Review and approve partnership and theme

III. SPONSORSHIP OPPORTUNITIES (15 min.)

Review of our sponsorship levels and discussion of potential 2024 sponsors

OBJECTIVE: Review past sponsors and assign committee members to confirm their renewed commitment for 2024. Identify other sponsorship possibilities.

IV. THE TOP EVENTS AND DATES (40 min.)

In previous years the City of Fishers has provided resources for these events. Are these still the top priority? Are there other elements for the month of March that should be included?

1. **MDAM Kick Off** (Friday, March 1-Launch Fishers Huston Theater)
2. **INDY FUEL GAME FOR MARCH DISABILITY AWARENESS MONTH:** (Friday, March 22, 2024, Indianapolis Coliseum)
3. **EMPLOYMENT LUNCH AND LEARN** (Date and location)
4. **MARCH DISABILITY AWARENESS MONTH ARTS SHOWCASE** (Note: Conner Prairie’s main building will be closed from February 2024 until 2025. Changes will need to be made in the event location. Will this now be coordinated by The Fishers Arts Council as a part of Second Fridays? If so, Second Friday is March 8, 2024.)
5. **MY POINT OF VIEW DAY** (March 27, 2024 Launch Fishers Huston Theater)
6. **FISHERS PARKS STORY WALK** (throughout the month)
7. **HAMILTON COUNTY TRANSITION FAIR** (Date and location)
8. **HEPL WORKSHOPS AND EXHIBITS** (All month long)
9. **OTHER?**

OBJECTIVE: Will each event from the past year continue? Are there other opportunities to consider? Can a date and location be set now for each event? Who is the lead on coordinating each event?

V. **AWARD NOMINATIONS (5 min.)**

- a. Life Without Limits Award, Cornerstone Employer Award, 2023 Accessibility Award
- b. PR will begin and a link to the Submission Form will be released from November 1 to December 1, 2023.
- c. Selection by the MDAM committee on Wednesday, **December 6, 2023** at 11:00 am to 12:30 pm at Chicago's Pizza.
- d. Recipients will be notified and scheduled for videos to be produced in January 2024.

VI. **SET FUTURE MEETING DATES (5 min.)** Held at Chicago's Pizza 13204 Market Square Dr, Fishers, IN 46038 from 11:30 am to 1:00 pm.

- a. November 8
- b. December 6
- c. January 9 and 23
- d. February 6 and 20

VII. **ADJOURN**