



## CITY OF FISHERS AGENDA

In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at [lewarkk@fishers.in.us](mailto:lewarkk@fishers.in.us).

**BOARD/COMMISSION:** Nickel Plate Review Committee  
**DATE:** November 15, 2023, at 5:00 p.m.  
**DIRECTIONS:** Launch Fishers Theater- 12175 Visionary Way, Fishers, IN 46038

MEMBERS OF THE PUBLIC ARE ENCOURAGED TO SUBMIT COMMENTS BY 12:00 PM ON November 15, 2023, TO THE BOARD VIA FORM SUBMITTAL.

MEMBERS OF THE PUBLIC MAY SUBMIT COMMENTS BY GOING TO:  
[https://townoffishers.formstack.com/forms/public\\_meeting\\_comment\\_form](https://townoffishers.formstack.com/forms/public_meeting_comment_form)

1. Call to order / Pledge of Allegiance
2. Roll Call
3. Approval of Previous Minutes [8-23-23](#)

### Fishers Elementary School Renovation

**Parcel:** 15-15-06-01-01-025.000

**Address:** 11442 LANTERN RD

**Case:** NPR-23-5

**Request:** To approve of site design and architecture for the expansion and renovation of Fishers Elementary including a change in the building footprint and parking.

**Petitioner:** Nat Aiken, ([naiken@cripe.biz](mailto:naiken@cripe.biz))

**Planner:** Bre King, Senior Planner ([kingb@fishers.in.us](mailto:kingb@fishers.in.us))

[Staff Report](#)  
[Petitioner Packet](#)

4. **Unfinished Business:** None
5. **Old Business:** None
6. **New Business** None

## **7. Staff Communications - 2024 Meeting Schedule**

### **Nickel Plate Review Committee**

**5:00 PM**

- ☐ January 24, 2024
- ☐ February 28, 2024
- ☐ March 27, 2024
- ☐ April 24, 2024
- ☐ May 22, 2024
- ☐ June 26, 2024
- ☐ July 24, 2024
- ☐ August 28, 2024
- ☐ September 25, 2024
- ☐ October 23, 2024
- ☐ November 20, 2024
- ☐ December 18, 2024

## **8. Adjournment**

**Next Meeting: December 20, 2023**