



## CITY OF FISHERS AGENDA

*In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at [lewarkk@fishers.in.us](mailto:lewarkk@fishers.in.us).*

MEMBERS OF THE PUBLIC ARE ENCOURAGED TO SUBMIT COMMENTS TO THE BOARD VIA FORM SUBMITTAL BEFORE 12PM ON WEDNESDAY NOVEMBER 1, 2023, BY GOING TO:  
[https://townoffishers.formstack.com/forms/public\\_meeting\\_comment\\_form](https://townoffishers.formstack.com/forms/public_meeting_comment_form).

**BOARD/COMMISSION:** Fishers Planned Unit Development (PUD) Committee Meeting  
**DATE:** November 1, 2023 at 5:00 pm  
**DIRECTIONS:** Launch Fishers Theater 12175 Visionary Way Fishers, IN 46038

### Regular PUD Committee

*Howard Stevenson, Pete Peterson, Shawn Curran, Emily Bowman, Megan Baumgartner*

#### a. Cove at Thorpe Creek PUD

**Case:** PUD-23-13

**Address:** Generally located east and west of Florida Road and northwest of Thorpe Creek

**Request:** Consideration of a text amendment to the Cove at Thorpe Creek PUD to request approval of new home elevations, an updated concept plan, and to increase the height of homes northwest of Thorpe Creek from 35 feet to 40 feet.

**Petitioner:** Nick Weber, Faegre Drinker, representative for Fischer Homes

**Planner:** Gabrielle Herin, [hering@fishers.in.us](mailto:hering@fishers.in.us)

[Staff Report](#)  
[Petitioner Packet](#)

### Riverplace PUD Committee

*Howard Stevenson, John Weingardt, Elliott Hultgren, Shawn Curran, Drew Bender*

**NONE**

**Staff Communication:**

**2024 Meeting Schedule**

January 10, 2024

February 7, 2024

March 6, 2024

April 10, 2024

May 1, 2024

June 5, 2024

July 10, 2024

August 7, 2024

September 4, 2024

October 2, 2024

November 6, 2024

December 4, 2024

**Next Meeting: December 6, 2023**