



CITY OF FISHERS AGENDA

In Accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid (i.e. interpreters) and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at lewarkk@fishers.in.us.

MEMBERS OF THE PUBLIC ARE ENCOURAGED TO SUBMIT COMMENTS TO THE BOARD VIA FORM SUBMITTAL BEFORE 12PM, ON WEDNESDAY OCTOBER 4, 2023,

BY GOING TO: https://townoffishers.formstack.com/forms/public_meeting_comment_form.

BOARD/COMMISSION: City of Fishers Plat Committee
DATE: Wednesday, October 4, 2023, at 4:00 PM
DIRECTIONS: Launch Fishers Theater-12175 Visionary Way Fishers, IN 46038

1. Call to Order/Pledge of Allegiance
2. Oath of Office – Ross Hilleary
3. Roll Call
4. Approval of Previous Minutes –[9-6-23](#)

MINOR PLATS

a. Magnolia Grove Salon

Parcel: 13-11-35-00-00-041.001

Case: PP-22-19

Request: To approve a Primary Plat of 1 lot on 1.71 acres, known as the Magnolia Grove Salon. Subject site is located at the address 13484 E 116th.

Petitioner: Bill Butz (bill.butz@kimley-horn.com)

Planner: Bre King, Senior Planner (kingb@fishers.in.us)

[Staff Report](#)
[Petitioner Packet](#)

b. Fishers Community Center

Case: PP-23-5

Address: 12102 Hoosier Road

Request: Request to approve a Primary Plat of one (1) lot known on 25 acres the Fishers Community Center

Petitioner: Aaron Hurt on behalf of the City of Fishers

Planner: Bre King, Senior Planner (kingb@fishers.in.us)

[Staff Report](#)
[Primary Plat](#)

c. **Circle Heights Subdivision Vacation (CityWalk)**

Case: VAC-23-7

Address: Multiple parcels generally located east of Lantern Road and west of the Nickel Plate Trail with a common address near 12162 Lantern Road

Request: To vacate the Circle Height Subdivision

Petitioner: Wanas Group LLC

Planner: Bre King, Senior Planner (kingb@fishers.in.us)

[Staff Report](#)
[Plat](#)
[Petition](#)

5. **Old Business- None**

6. **New Business- None**

7. **Staff Communication**

8. **Findings of Fact – Signatures**

Adjournment

Next Meeting: November 1, 2023