

CITY OF FISHERS AGENDA

In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid (i.e. interpreters) and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at lewarkk@fishers.in.us.

BOARD/COMMISSION: Board of Zoning Appeals – City of Fishers

DATE: January 24, 2024, at 6:00 p.m.

DIRECTIONS: Launch Fishers Theater – 12175 Visionary Way, Fishers, IN. 46038

1. Call to order / Pledge of Allegiance

2. Roll Call

3. Approval of Previous Minutes 12-20-23

4. Election of Officers, Appointments, and Designations:

- a. Election of Chairperson
- b. Election of Vice-Chairperson
- a. Appointment of Secretaries (Ross Hilleary, Gabrielle Herin, Christy Cashin, Kevin Martín)
- c. Appointment of Recording Secretary (Kay Prange and Kelly Lewark)
- d. Designation of Plan Commission Legal Counsel (Krieg DeVault)
- e. Designation of Commission Legal Publications (Noblesville Times, The Current, Hamilton County Reporter)
- 5. Public Hearings:
 - a. 8958 E 96th Street Drive-Thru Variance

Parcel: 15-15-07-00-00-016.015 Address: 8958 E 96th Street

Case: VA-23-34

Request: Consideration of a Development Standard Variances. One from Section 2.C.2.a Preliminary Development Plan of the Lantern Pines Ordinance #090391A to allow a restaurant drive through within the Health Science Centre area of the PUD and a Land Use Variance from Section 5.4.8.D.2.b. Use Regulations of the City's Unified Development Ordinance (UDO) to allow drive-up window, exterior menu board, and speakers, associated with a restaurant or coffee house, within 400 feet of any building zoned or used for residential purposes.

Petitioner: Matthew Land (matt@wtb-lawyers.com)

Staff Report
Petitioners Packet

- 6. New Business 2024 Rules and Procedures DRAFT
- 7. Staff Communication -
- 8. Board Signatures Findings of Fact
- 9. Adjournment

Next Meeting: February 28, 2024