



## CITY OF FISHERS AGENDA

In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at [lewarkk@fishers.in.us](mailto:lewarkk@fishers.in.us).

**BOARD/COMMISSION:** Nickel Plate Review Committee  
**DATE:** January 11, 2024, at 4:00 p.m.  
**DIRECTIONS:** Fishers Pavilion Conference Room  
10 Municipal Drive Fishers, IN 46038

**MEMBERS OF THE PUBLIC ARE ENCOURAGED TO SUBMIT COMMENTS BY 12:00 PM ON December 20, 2023, TO THE BOARD VIA FORM SUBMITTAL.**

**MEMBERS OF THE PUBLIC MAY SUBMIT COMMENTS BY GOING TO:**  
[https://townoffishers.formstack.com/forms/public\\_meeting\\_comment\\_form](https://townoffishers.formstack.com/forms/public_meeting_comment_form)

1. Call to order / Pledge of Allegiance
2. Roll Call
3. Approval of Previous Minutes

4. **District South**

**Parcel:** 15-14-01-02-12-001.000, 15-14-01-02-02-005.000, 15-14-01-02-02-006.000, 15-14-01-02-02-007.000, 15-14-01-02-02-008.000, 15-14-01-02-02-009.000, 15-14-01-02-02-010.000, & 15-14-01-02-02-011.000

**Address:** 8705 South Street

**Case:** NPRC-23-6

**Request:** To approve the site plan and architecture for three multi-family buildings and two mixed use buildings south of south street on 3.36 acres known as District South.

**Petitioner:** Karmen Deaton ([karmen.deaton@kimley-horn.com](mailto:karmen.deaton@kimley-horn.com)) on behalf of Rebar Development

**Planner:** Ross Hilleary, Director ([hillearyr@fishers.in.us](mailto:hillearyr@fishers.in.us))

Staff Report  
Elevations  
Updated Packet

5. **Unfinished Business:** None
6. **Old Business:** None
7. **New Business** None
8. **Staff Communications**
9. **Adjournment**

**Next Meeting: January 24, 2023**