## CITY OF FISHERS NICKEL PLATE REVIEW COMMITTEE MINUTES January 11, 2024

The Nickel Plate Review Committee was convened by Jamie Nieves at 4:00 p.m. The meeting was held in the Pavilion Conference Room.

A roll call was taken and those members present were: Rich Block via Teams, Jamie Nieves, Selina Stoller, Emily Bowman.

**Others in attendance:** Ross Hilleary, Kay Prange, Tracy Gaynor, Shelby Bowen, Chris Hagen, Bill Butz, Karmen Deaton, Alyssa Prazeau.

Minutes from the 12-20-23 meeting were approved, 4-0.

## a. District South

**Parcel:** 15-14-01-02-12-001.000, 15-14-01-02-02-005.000, 15-14-01-02-02-006.000, 15-14-01-02-02-007.000, 15-14-01-02-02-008.000, 15-14-01-02-02-009.000, 15-14-01-02-02-010.000, & 15-14-01-02-02-011.000 **Address:** 8705 South Street

## Case: NPRC-23-6

**Request:** To approve the site plan and architecture for three multi-family buildings and two mixed use buildings south of south street on 3.36 acres known as District South.

**Petitioner:** Karmen Deaton (<u>karmen.deaton@kimley-horn.com</u>) on behalf of Rebar Development **Planner:** Ross Hilleary, Director (<u>hillearyr@fishers.in.us</u>)

This item was continued at the December 2023 meeting in order to review more illustrative elevations. Ross Hilleary reviewed the presentation from December. Most elevations remain unchanged. New visuals showed the Plaza area being an activated space where residents and retail can interact. Mr. Hilleary suggested working with staff to activate the space between the parking garage and South Street. Staff recommends approval with these conditions: 1) to continue to work with staff on ways to activate/provide access from South Street; 2) All TAC Comments have been addressed; and 3) supportive of the 4 waivers outlined in the report.

The Committee discussed public art on the buildings, wayfinding signage along the trail to direct pedestrians to retail/restaurants and trail transitions. Ms. Stoller made a motion to approve NPRC-23-6. Ms. Bowman seconded the motion. Motion passed 4-0.

## The meeting was adjourned at 4:20 p.m.

Respectfully Submitted by:

Kay Prange, Recording Secretary