



## CITY OF FISHERS AGENDA

*In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at [lewarkk@fishers.in.us](mailto:lewarkk@fishers.in.us).*

**MEMBERS OF THE PUBLIC ARE ENCOURAGED TO SUBMIT COMMENTS TO THE BOARD VIA FORM SUBMITTAL BEFORE 12PM ON WEDNESDAY January 10, 2024, BY GOING TO:**  
[https://townoffishers.formstack.com/forms/public\\_meeting\\_comment\\_form](https://townoffishers.formstack.com/forms/public_meeting_comment_form)

**BOARD/COMMISSION:** Fishers Planned Unit Development (PUD) Committee Meeting  
**DATE:** January 10, 2024, at 5:00 pm  
**DIRECTIONS:** Launch Fishers Theater - 12175 Visionary Way Fishers, IN 46038

### Regular PUD Committee

*Howard Stevenson, Pete Peterson, Shawn Curran, Emily Bowman, Megan Baumgartner*

#### **a. Hamilton Trace Senior Living Expansion**

**Parcel:** 19-11-32-00-09-002.201

**Address:** 9974 Federalist Drive

**Case:** PUD-23-14

**Request:** Consideration of architecture for a building expansion to the Hamilton Trace Senior Living facility within the Exit 5 / Sunbeam PUD, generally located north of E 116<sup>th</sup> Street and east of Cumberland Road.

**Petitioner:** Aaron Hurt ([ahurt@cecinc.com](mailto:ahurt@cecinc.com))

**Planner:** Christy Cashin ([cashinc@fishers.in.us](mailto:cashinc@fishers.in.us))

[Staff Report](#)

[Petitioners Packet](#)

[Elevations](#)

#### **b. Chicken N Pickle**

**Parcel:** 15-15-06-00-00-015.000

**Address:** 9001 Maynard Lane

**Case:** PUD-23-15

**Request:** Consideration of the site plan and architecture for a new building (Chicken N Pickle) within The Yard Phase II PUD, generally located southeast of the roundabout at USA Parkway & USA Drive.

**Petitioner:** Luke McElwain ([lmcelwain@yainc.com](mailto:lmcelwain@yainc.com))

**Planner:** Christy Cashin ([cashinc@fishers.in.us](mailto:cashinc@fishers.in.us))

[Staff Report](#)

[Petitioners Packet](#)

**Riverplace PUD Committee**

*Howard Stevenson, John Weingardt, Elliott Hultgren, Shawn Curran, Drew Bender*

**NONE**

**Staff Communication**

**Next Meeting: February 7, 2024**