



## CITY OF FISHERS AGENDA

*In Accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid (i.e. interpreters) and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at [lewarkk@fishers.in.us](mailto:lewarkk@fishers.in.us).*

**MEMBERS OF THE PUBLIC ARE ENCOURAGED TO SUBMIT COMMENTS TO THE BOARD VIA FORM SUBMITTAL BEFORE 12PM, ON WEDNESDAY February 7, 2024,**

**BY GOING TO: [https://townoffishers.formstack.com/forms/public\\_meeting\\_comment\\_form](https://townoffishers.formstack.com/forms/public_meeting_comment_form)**

**BOARD/COMMISSION:** City of Fishers Plat Committee  
**DATE:** Wednesday, February 7, 2024, at 4:00 PM  
**DIRECTIONS:** Launch Fishers Theater-12175 Visionary Way Fishers, IN 46038

1. Call to Order/Pledge of Allegiance
2. Roll Call
3. Approval of Previous Minutes – [12-6-23](#)

- a. Marsh Brooks School Lot Split  
Parcel: 19-11-34-00-21-004.000

**Address:** 12520 E 116th St

**Case:** PP-23-7 & SP-23-21

**Request:** Request to approve a Primary Plat of 2 lots on 7.81 acres, known as the Marsh Brooks School Subdivision property. Subject site is generally located north of E. 116th St and east of Brooks School Rd, with a common address of 12520 E 116th St.

**Petitioner:** Tracy McGill ([tmcgill@structurepoint.com](mailto:tmcgill@structurepoint.com))

**Planner:** Christy Cashin, Senior Planner ([cashinc@fishers.in.us](mailto:cashinc@fishers.in.us))

[Staff Report](#)  
[Primary Plat](#)

4. Old Business- None
5. New Business- None
6. Staff Communication
7. Findings of Fact – Signatures

Adjournment

Next Meeting: March 6, 2024