



## CITY OF FISHERS AGENDA

**BOARD/COMMISSION:**           Redevelopment Commission  
**DATE:**                         March 21, 2024  
**TIME:**                         **4:15 PM**  
**LOCATION:**                   **Fishers Pavilion**  
                                      10 Municipal Drive, Fishers, IN 46038

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### Executive Session: (if needed)

To conduct interviews and negotiations with industrial and commercial prospects or agents for industrial or commercial prospects under Indiana Code § 5-14-1.5-6.1(b)(4)

### Regular Meeting:

1. Call to Order
2. Confirmation of Quorum and proper notice of meeting
3. Consent of Meeting Minutes – [2-22-24](#)
4. Approval of Claims – [3-21-24](#)
5. **FRC 01R032124 - Declaratory Resolution for the CityView Allocation Area**           [Resolution](#)
6. **Maple Del**           [Resolution](#)           [Exhibit](#)
7. **Gray Eagle**           [Resolution](#)           [Agreement](#)
8. **Thompson Thrift Amended LAA**           [Resolution](#)           [Amended LAA](#)           [Summary](#)
9. New Business
10. Adjournment