



## CITY OF FISHERS AGENDA

*In Accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid (i.e. interpreters) and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at [lewarkk@fishers.in.us](mailto:lewarkk@fishers.in.us).*

**MEMBERS OF THE PUBLIC ARE ENCOURAGED TO SUBMIT COMMENTS TO THE BOARD VIA FORM SUBMITTAL BEFORE 12PM, ON WEDNESDAY MARCH 6, 2024,**

**BY GOING TO: [https://townoffishers.formstack.com/forms/public\\_meeting\\_comment\\_form](https://townoffishers.formstack.com/forms/public_meeting_comment_form)**

**BOARD/COMMISSION:** City of Fishers Plat Committee  
**DATE:** Wednesday, March 6, 2024, at 4:00 PM  
**DIRECTIONS:** Launch Fishers Theater-12175 Visionary Way Fishers, IN 46038

1. Call to Order/Pledge of Allegiance
2. Roll Call
3. Approval of Previous Minutes –[2-7-24](#)

**a. Villas at Fishers District Replat (The Union)**

**Parcel:** 15-15-06-00-00-002.012

**Case:** PP-24-1

**Request:** Request to replat the Villas at Fishers District Primary Plat Block A from a maximum of six (6) lots to maximum ten (10) lots for The Union at Fishers District development.

**Petitioner:** Kimley-Horn on behalf of Thompson Thrift, Bill Butz ([bill.butz@kimley-horn.com](mailto:bill.butz@kimley-horn.com))

**Planner:** Kevin Martín, Assistant Director ([martinke@fishers.in.us](mailto:martinke@fishers.in.us))

[Staff Report](#)  
[Primary Plat](#)

4. Old Business- None
5. New Business- None
6. Staff Communication
7. Findings of Fact – Signatures

Adjournment

**Next Meeting: April 10, 2024**