



**BOARD/COMMISSION:** Board of Health

**DATE:** 3/28/2023

**DIRECTIONS:** Fishers City Services Building, 3 Municipal Drive, Fishers, Indiana 46038.

**REGULAR BOARD OF HEALTH, 11:00 a.m., City Services Building, City Court Room**

1. Meeting Called to Order
2. Announcements:
  
3. **CONSENT AGENDA:**
  - a. Request to approve the previous meeting memorranda: [Meeting Minutes 12-07-23](#).
  
4. **AGENDA**
  - a. Program Highlight – Food Protection - [Presentation](#)
  - b. Commuication/Marketing Updates
  - c. [Annual Report](#) (draft)
  - d. Contract/Grant Proposals
  
5. **REGULAR ITEMS**
6. Any other Unfinished / New Business
7. Meeting Adjournment