



## CITY OF FISHERS AGENDA

*In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at [lewarck@fishers.in.us](mailto:lewarck@fishers.in.us).*

**MEMBERS OF THE PUBLIC ARE ENCOURAGED TO SUBMIT COMMENTS TO THE BOARD VIA FORM SUBMITTAL BEFORE 12PM ON WEDNESDAY APRIL 10, 2024, BY GOING TO:**  
[https://townoffishers.formstack.com/forms/public\\_meeting\\_comment\\_form](https://townoffishers.formstack.com/forms/public_meeting_comment_form)

**BOARD/COMMISSION:** Fishers Planned Unit Development (PUD) Committee Meeting  
**DATE:** April 10, 2024, at 5:00 pm  
**DIRECTIONS:** Launch Fishers Theater - 12175 Visionary Way Fishers, IN 46038

### **Regular PUD Committee**

*Howard Stevenson, Pete Peterson, Shawn Curran, Emily Bowman, Megan Baumgartner*

#### **a. Abbott Commons PUD Additional Home Elevations**

**Parcel:** 13-12-19-00-00-042.000, 13-12-19-00-00-043.000, 13-12-19-00-00-044.001, 13-12-19-00-00-046.000

**Address:** 0 E. 136<sup>th</sup> Street, 0 E. 136<sup>th</sup> Street, 0 E. 136<sup>th</sup> Street, 15106 E. 136<sup>th</sup> Street

**Case:** PUD-24-1

**Request:** Consideration of additional home elevations within the Abbott Commons PUD, generally located north of E 136<sup>th</sup> Street and west of Cyntheanne Road.

**Petitioner:** Tony Bagato ([tony.bagato@lennar.com](mailto:tony.bagato@lennar.com))

**Planner:** Ross Hilleary ([hillearyr@fishers.in.us](mailto:hillearyr@fishers.in.us))

[Staff Report](#)

[Approved Home Elevations](#)

[Lincoln Home elevations](#)

[Springfield Home Elevations](#)

[Harrison Home Elevations](#)

### **Riverplace PUD Committee**

*Howard Stevenson, John Weingardt, Elliott Hultgren, Shawn Curran, Drew Bender*

**NONE**

**Staff Communication**

**Next Meeting: May 1, 2024**