



## CITY OF FISHERS AGENDA

*In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at [lewarkk@fishers.in.us](mailto:lewarkk@fishers.in.us).*

**MEMBERS OF THE PUBLIC ARE ENCOURAGED TO SUBMIT COMMENTS TO THE BOARD VIA FORM SUBMITTAL BEFORE 12PM ON WEDNESDAY MAY 1, 2024, BY GOING TO:**

[https://townoffishers.formstack.com/forms/public\\_meeting\\_comment\\_form](https://townoffishers.formstack.com/forms/public_meeting_comment_form)

**BOARD/COMMISSION:** Fishers Planned Unit Development (PUD) Committee Meeting  
**DATE:** May 1, 2024, at 5:00 pm  
**DIRECTIONS:** Launch Fishers Theater - 12175 Visionary Way Fishers, IN 46038

### **Regular PUD Committee**

*Howard Stevenson, Pete Peterson, Shawn Curran, Emily Bowman, Megan Baumgartner*

#### **a. Atwell Suites Saxony**

**Parcel:** 19-11-26-00-00-011.703

**Case:** PUD-24-3

**Request:** Request to approve the architecture for a new hotel within the Saxony PUD, generally located west of Minden Drive and south of Erlen Drive.

**Petitioner:** Jason Miller, ([jmiller@rmasurveying.com](mailto:jmiller@rmasurveying.com))

**Planner:** Gabrielle Herin, Senior Planner ([hering@fishers.in.us](mailto:hering@fishers.in.us))

[Staff Report](#)

[Petitioners Packet](#)

[Revised elevations](#)

#### **b. Milford Park Amenity Center**

**Parcel:** 13-12-31-00-00-036.000

**Case:** PUD-24-6

**Request:** Request to approve the architecture for a new pool house and pool within the Milford Park PUD, generally located east of Florida Road and north of E. 113<sup>th</sup> Street.

**Petitioner:** Kyle Eichhorn, ([keichhorn@hwcengineering.com](mailto:keichhorn@hwcengineering.com))

**Planner:** Gabrielle Herin, Senior Planner ([hering@fishers.in.us](mailto:hering@fishers.in.us))

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**c. Courtyards of Fishers Home and Clubhouse Elevations**

**Parcel:** 13-16-05-00-12-020.000

**Case:** PUD-24-7

**Request:** Consideration of the new Capri home and Lounge clubhouse elevations within the Courtyards of Fishers PUD, generally located north of E. 113<sup>th</sup> Street and west of Southeastern Parkway.

**Petitioner:** Mark Leach, ([mark.leach@faegredrinker.com](mailto:mark.leach@faegredrinker.com))

**Planner:** Gabrielle Herin, Senior Planner ([hering@fishers.in.us](mailto:hering@fishers.in.us))

- [Staff Report](#)
- [Home Elevations](#)
- [Lounge Elevations](#)
- [Capri Elevations](#)

**d. Lincoln Square Pancake House**

**Parcel:** 15-15-07-00-00-016.010

**Case:** PUD-24-2

**Request:** Request to approve architecture for a new restaurant tenant within the Lantern Pines PUD, generally located north of E. 96<sup>th</sup> Street between Lantern Rd. and Fitness Ln.

**Petitioner:** James Lingenfelter, on behalf of the property owner ([jimlingenfelter@five2fivedesign.com](mailto:jimlingenfelter@five2fivedesign.com))

**Planner:** Christy Cashin, Senior Planner ([cashinc@fishers.in.us](mailto:cashinc@fishers.in.us))

- [Staff Report](#)
- [Petitioners Packet](#)

**e. Samuel's Auto**

**Parcel:** 15-11-19-00-00-019.601

**Case:** PUD-24-5

**Request:** Request to approve architecture for a new mixed-use building within the Fishers Trade Center PUD, generally located west of State Road 37 between E. 141<sup>st</sup> St. and E. 135<sup>th</sup> St.

**Petitioner:** Brent White, on behalf of the property owner ([baw@deboyland.com](mailto:baw@deboyland.com))

**Planner:** Christy Cashin, Senior Planner ([cashinc@fishers.in.us](mailto:cashinc@fishers.in.us))

- [Staff Report](#)
- [Petitioners Packet](#)

**Riverplace PUD Committee**

*Howard Stevenson, John Weingardt, Elliott Hultgren, Shawn Curran, Drew Bender*

**NONE**

**Staff Communication**

**Next Meeting: June 5, 2024**