



+



BUSINESS OWNER MEETING  
September 21, 2016



AMERICAN  
**STRUCTUREPOINT**  
INC.



# CURRENT SCHEDULE

~~MAY 18~~ **Notice to Proceed**

~~JUNE 3~~ **Survey Notification Letters Mailed**

~~AUGUST 31~~ **Survey Complete**

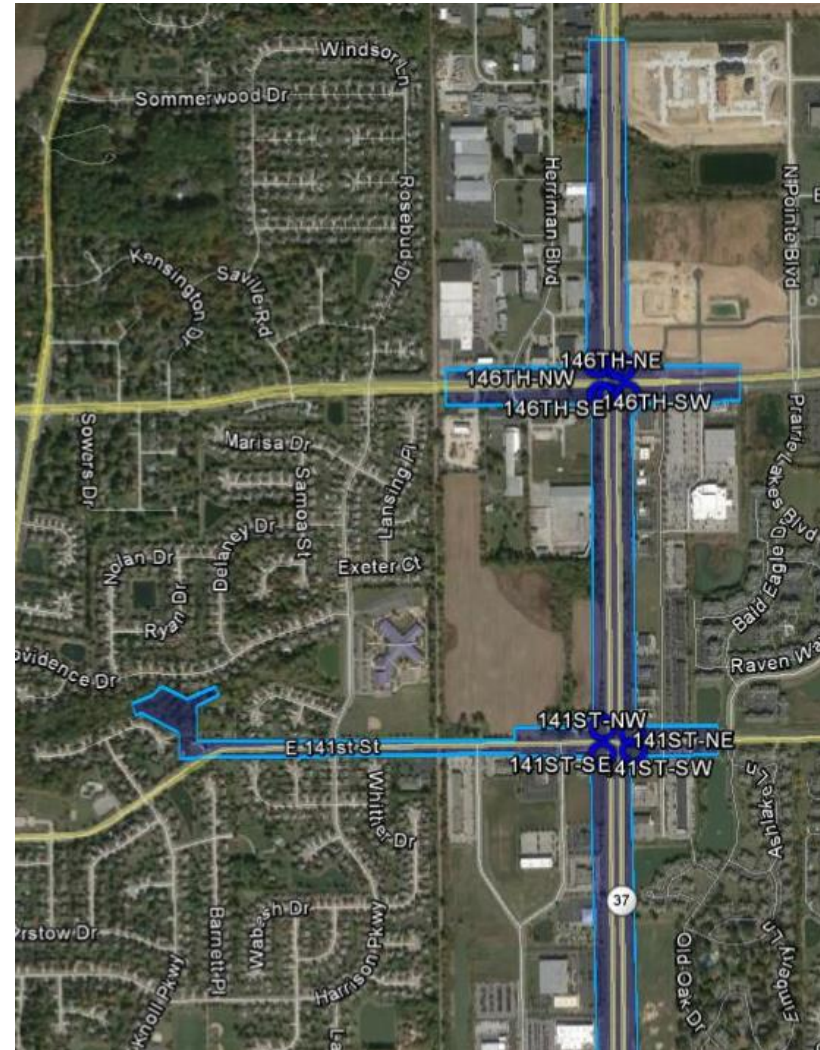
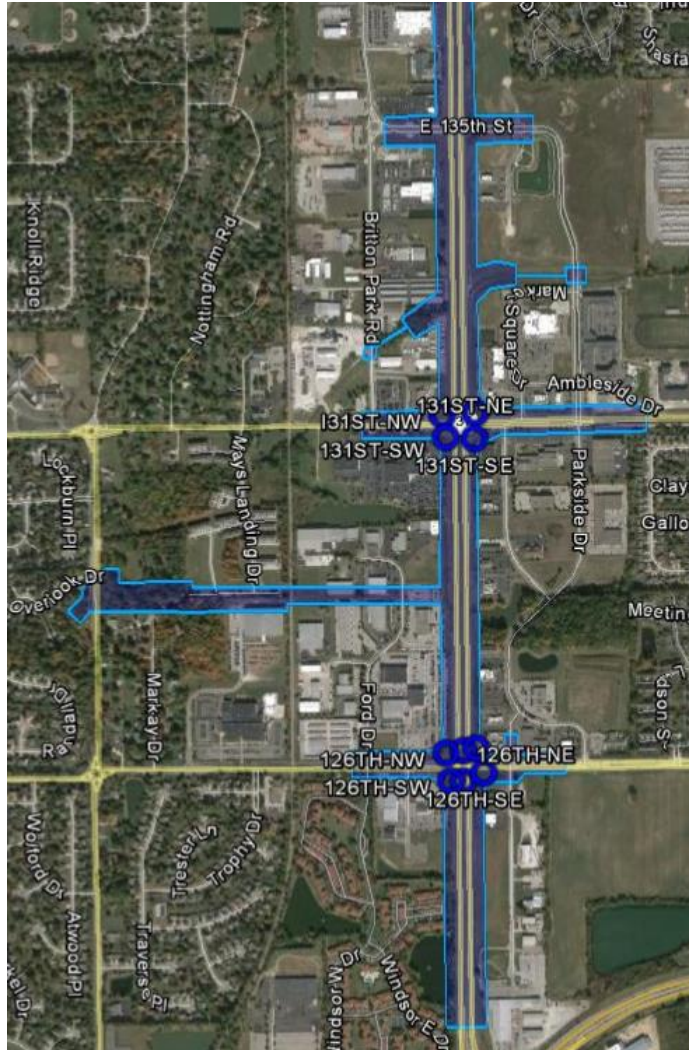
**NOVEMBER 14** **Stage 1 Plans**

**JANUARY 11** **Preliminary Field Check**

**APRIL 12** **Public Hearing**

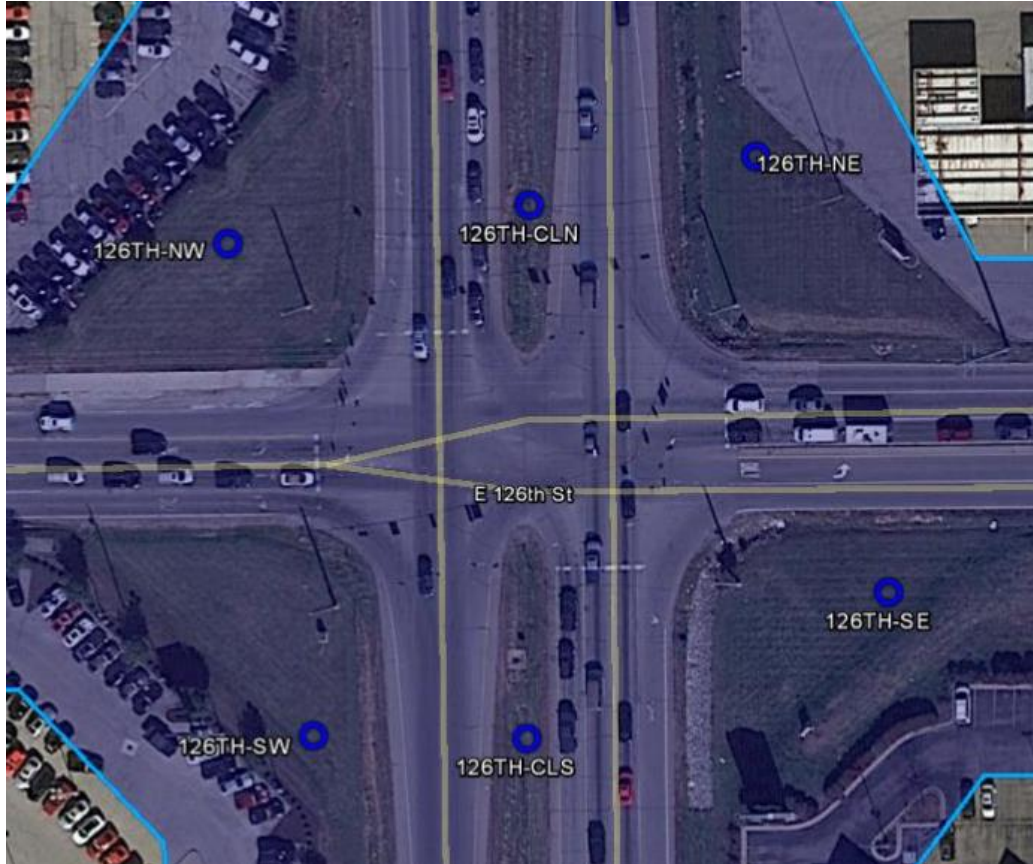
SCHEDULE													
2016								2017					
MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
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# SURVEY UPDATE





# MONITORING WELLS



# ENVIRONMENTAL STATUS

- Proceeding with the project as an Environmental Assessment (EA)
- Working on adding project into the Long Range Plan
- Red Flag Investigation & Hazmat Report – at INDOT in review
- Waters Report – currently ongoing
- Historic Property & Archaeology Reports – Complete
- Resource Agency Coordination Letter – Sent to resource agencies
- CAC Meeting anticipated after Stage 1 plans

# DESIGN STATUS

- Working on 30% Design
- Focusing on
  - Interchange Layouts
  - Vertical Profiles
  - Overall drainage plan
  - Anticipated Right-of-Way impacts
- Review Submission by November 15, 2016

# TRAFFIC MANAGEMENT PLAN

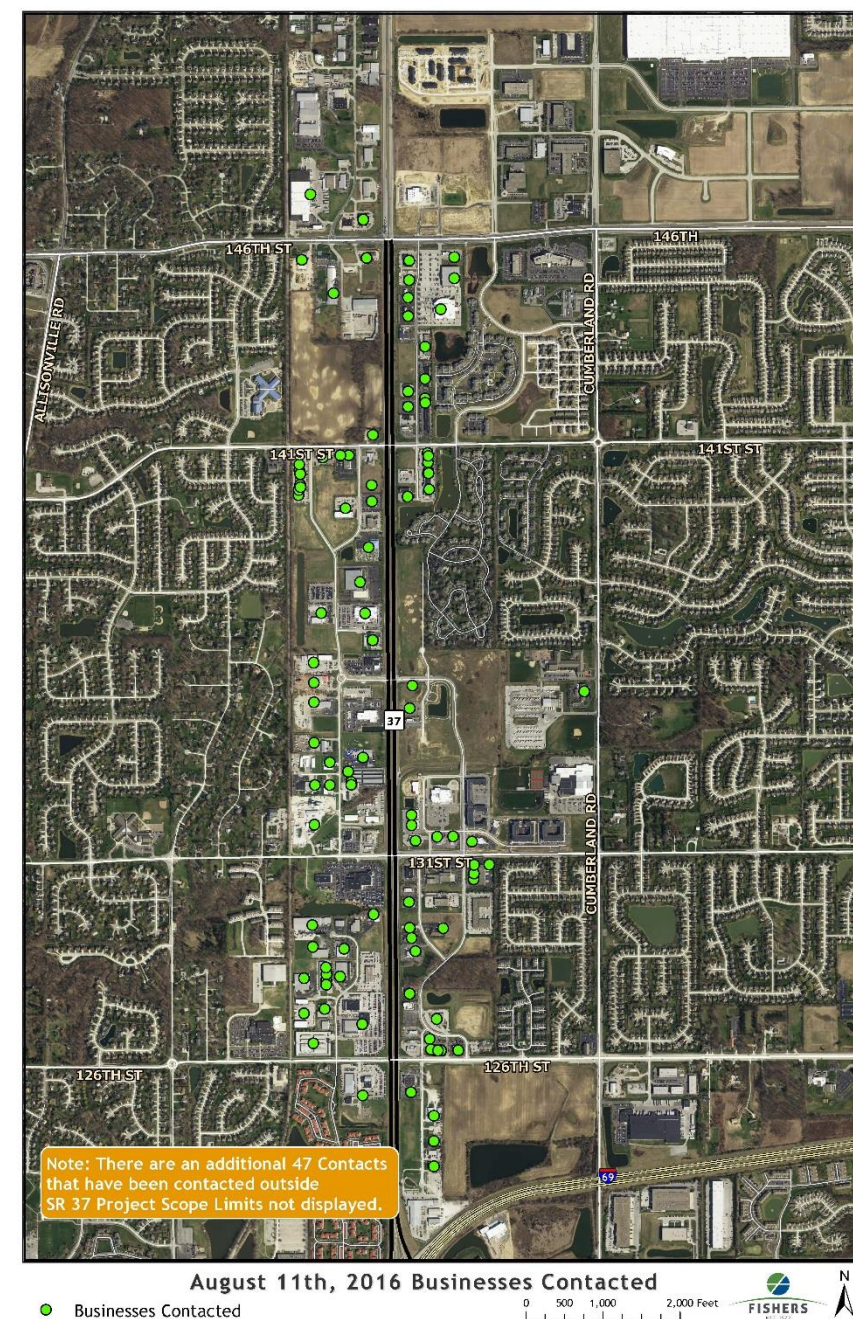
- Finalizing display for current/upcoming projects in the area
- Utilizing Bluetooth devices to collect origin-destination information
- Building model to start running traffic scenarios



# BUSINESSES CONTACTED

## Business Owner Outreach Meetings

- 210 Unique Business Owner Contacts
- Approximately 80 businesses were represented at the June 15<sup>th</sup> meeting held at Pinheads
- September 21<sup>st</sup> at Ben & Ari's





# HOMEOWNERS CONTACTED

## Homeowner Outreach Meetings

- 72 Unique Homeowner Contacts
- Approximately 50 homeowners attended the July 27<sup>th</sup> meeting held at Fishers Junior High
- Next meeting – October 19<sup>th</sup>, Delaware Township Office



# Joint Fishers and Hamilton County Marketing Plan

## SR37 Marketing Plan

FISHERS	\$250k
HAMILTON CO.	\$250k
<b>TOTAL</b>	<b>\$500K</b>

- RFQ for Marketing Point Person for plan development- Oct 2016
- Selection made- Nov/Dec 2016
- Planning and procurement activities- Jan 2017-Jan 2018
- Plan implementation to coincide with first letting Summer 2018



QUESTIONS?  
sr37@fishers.in.us

# PROJECT WEBSITE

[www.fishers.in.us/SR37Improvements](http://www.fishers.in.us/SR37Improvements)

