CITY OF FISHERS

REQUEST FOR BIDS

**From: City of Fishers**

 **Fleet Management**

 **7228 Pymbroke Circle**

 **Fishers, Indiana 46038**

**Bid Date: May 14, 2025**

 ***Vehicle(s): 18 New Police Interceptor SUV’s Plus Trade-Ins***

 Notice is hereby given that the City of Fishers (“Fishers”) will receive sealed bids (“Bid”) for the above-described "*18 New Police Interceptor SUV’s Plus Trade-Ins*" at the City of Fishers Department of Fleet Management at 7228 Pymbroke Circle Fishers, Indiana 46038 until 9:00am EST on May 14, 2025 at which time and place the bids will be publicly read aloud. No late Bids will be accepted.

 This Bid is to purchase eighteen (18) new police interceptor SUV’s and trade-in twelve (12) existing vehicles, which is all more specifically described in the Bid Specifications, attached hereto and incorporated herein (“Specifications”). The final base quote will be the value of the lump sum quote (new vehicles) minus the value of the trade-in vehicles (old vehicles). Bidders shall assure that they have obtained complete sets of the Specifications and shall assume the risk of any errors or omissions in Bids.

 Fishers reserves the right to reject any or all Bids or to waive any informalities and to accept the Bid that it deems most favorable to Fishers after all Bids have been examined and reviewed. If Fishers does not receive a Bid from a responsible and responsive offeror, Fishers may purchase the vehicle pursuant to Ind. Code §5-22-10 *et seq*. All Bids are subject to approval by the Board of Public Works and Safety.

Tabatha Miller

Director, Fleet Management

(317) 595-3252

millert@fishers.in.us

**INSTRUCTIONS TO BIDDERS**

**Owner: City of Fishers**

 **Fleet Management**

 **7228 Pymbroke Circle**

 **Fishers, Indiana 46038**

**Owner’s Representative: Tabatha Miller**

**Vehicle(s): *18* *New Police Interceptor SUV’s***

1. **General**

1.1 Submission of a Bid shall constitute an unconditional agreement and acknowledgment by the Bidder to be bound by all terms and conditions set forth herein.

1.2 By submitting a Bid the Bidder agrees the Bid proposal and price(s) contained therein shall be valid for ninety (90) days from the date of Bid opening.

**2. EXAMINATION OF DOCUMENTS**

2.1 Bidders shall carefully and thoroughly examine the Specifications and shall assume the full risk of their own judgments as to the value, price, quality, and quantity of the Vehicle(s), and for the price bid, must assume all risk of any and all variances or errors in any computation or statement of values, price, quality or quantities in strict compliance with the Specifications.

**3. CLARIFICATIONS AND ADDENDA**

3.1 If a Bidder finds conflicts, errors, discrepancies or ambiguities in the Specifications, or if the Bidder is in doubt as to the intended meaning of any portion or provision therein, the Bidder shall at once give written notice thereof to the Owner's Representative, at least five (5) consecutive calendar days prior to the Bid Date. No Bidder shall be allowed any extra compensation or time extension by reason of any conflict, error, discrepancy or ambiguity of which the Bidder had actual knowledge or reasonably should have known and which he/she failed to report within the period and in the manner required by these Instructions To Bidder.

3.2 No material changes, clarifications or interpretations of the Specifications will be issued except by written or graphic Addenda mailed or delivered to record holders of these Instructions to Bidders not less than three (3) business days prior to the Bid Date. All such Addenda must be acknowledged by the Bidder and will become a part of the Bid. The Owner will not be responsible for or bound by any oral or written interpretations or clarifications of the Specifications which anyone presumes to make on its behalf.

**4. BIDDING PROCEDURES**

4.1 Bids shall be submitted on the forms included with these Instruction to Bidders.

4.2 All blanks on the Bid form shall be completed and legibly executed in a non-erasable medium.

4.3 All requested Alternates shall be bid. If no change in the Base Bid is required, enter “No Change.”

**5. BID SUBMISSION**

5.1 All Bid Documents shall be placed within a sealed envelope which shall be plainly labeled on the outside with the name and address of the Bidder along with the Vehicle description and Due Date. If forwarded by mail, the sealed envelope must be enclosed in another envelope addressed to: City of Fishers Fleet Management, Attn: Tabatha Miller, 7228 Pymbroke Circle, Fishers, Indiana, 46038.

5.2 The Owner shall not be responsible for any Bid submitted or received after the deadline, even if the delay in submission or receipt is due to a third party, such as a mail service. Only those Bids received by the deadline will be opened.

5.3 All Bid Documents must be submitted with and as integral parts of each Bid Submission and shall be subject to all requirements of these Instructions To Bidders. Bid Documents must be properly completed in every material respect and without interlineations, excisions, special conditions, qualifications or exceptions. Each Bid Document requiring a signature shall be signed by an individual duly authorized to execute such document on Bidder’s behalf. A Bid executed by a corporation, joint venture, or other entity with an assumed name shall have the legal and correct name thereof followed by the word "by" and the signature and title of the officer or other person authorized to sign for it.

**6. BID EVALUATION AND AWARD**

6.1 Award of the Bid will be made to the Bidder with the lowest, responsive and responsible **Net Bid, as set out in Part 2, Section 2.4** where the Bid is reasonable and does not exceed the funds available for the Vehicle(s). The Owner reserves the right to reject all Bids and may waive or allow a Bidder to correct errors, omissions or other irregularities in Bid Documents that are found not to have afforded the Bidder a substantial competitive advantage over other Bidders. All Bids are subject to approval by the Board of Public Works and Safety.

6.2 The Owner shall have the right to reject any Bid if investigation of the Bidder fails to satisfy the Owner that such Bidder is properly qualified to carry out the obligations and provide the Vehicle as bid. Any or all Bids will be rejected if there is reason to believe that collusion exists among Bidders.

6.3 If applicable, the Owner shall have the right to accept Alternates in any order or combination, and to determine the low Bidder based on the sum of the Base Bid and Alternate Bids accepted. The Owner further shall have the right to accept only the Base Bid and no Alternates should it choose.

END OF INSTRUCTIONS TO BIDDERS

**BIDDER'S ITEMIZED PROPOSAL AND DECLARATIONS**

*Instructions To Bidders:*

*This form shall be utilized by all Bidders. Except as otherwise specifically provided, all Parts shall be fully and accurately filled in and completed and notarized.*

Vehicle(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

To: **City of Fishers, Attn: Tabatha Miller**

 **7228 Pymbroke Circle, Fishers, Indiana 46038**

 **PART 1**

 **BIDDER INFORMATION**

 **(Print)**

1.1 Bidder Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1.2 Bidder Address: Street Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 City: State: Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Phone #: ( ) \_\_\_\_\_\_\_\_\_\_\_\_ Fax #: ( ) \_\_\_\_\_\_\_\_\_

1.3 Bidder is a/an *[mark one]*:

 \_\_\_ Individual \_\_\_ Partnership \_\_\_ Indiana Corporation

 \_\_\_ Foreign (Out of State) Corporation

 \_\_\_ Joint Venture \_\_\_

 \_\_\_\_ DBE

 Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* 1. *[The following must be answered if the Bidder or any of its partners or joint venture parties is a foreign corporation. Note: To do business in or with the City of Fishers, Hamilton County, Indiana, foreign corporations must register with the Secretary of the State of Indiana as required by the “Indiana Code 23-1-49 et seq” General Corporation Act as stated therein and expressed in the Attorney General's Opinion #2, dated January 13, 1958.]*

 .1 Corporation Name:

 .2 Address:

 .3 Date registered with State of Indiana:

 .4 Indiana Registered Agent:

 Name:

 Address:

**PROPOSAL (BID)**

2.1 For the Base Bid, the undersigned Bidder proposes to furnish all necessary labor, apparatus, materials, equipment, service and other necessary supplies, and to perform and fulfill all obligations incident thereto in strict accordance with and within the time(s) provided by the terms and conditions of the Specifications for the above-described Vehicle(s), including any and all addenda thereto, for the total lump sum for the Vehicle(s) of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ dollars ($\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_). The lump sum price equates to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_dollars ($\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) per Vehicle.

* 1. The undersigned Bidder proposes to furnish all necessary labor, apparatus, materials, equipment, service and other necessary supplies, and to perform and fulfill all obligations incident thereto in strict accordance with and within the times(s) provided by the terms and conditions of the Specifications for the Alternates (as listed herein) chosen by the OWNER, including any and all addenda thereto, for the total lump sum for each alternate as stated.

Alternate 1 \_\_\_\_\_\_\_\_\_**N/A** \_\_\_\_\_\_\_\_\_\_\_\_\_ dollars $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, per vehicle;

Alternate 2 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ dollars $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, per vehicle;

Alternate 3 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ dollars $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, per vehicle;

* 1. The undersigned Bidder proposes the following prices for the trade-in vehicle:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Year | Make | Model  | VIN | Approx. Mileage | Trade-in Price |
| 2015 | Ford | PI SUV | 1FM5K8AR8FGC51565 | 141,000 |  |
| 2015 | Ford  | PI SUV | 1FM5K8AR9FGC51557 | 115,500 |  |
| 2012 | Chevrolet | 3500HD | 1GB4KZCG4CF202368 |  86,305 |  |
| 2015 | Ford  | PI SUV | 1FM5K8AR5FGC51555 | 123,500 |  |
| 2015 | Ford | PI SUV | 1FM5K8ARXFGC51552 | 124,000 |  |
| 2013 | Ford | PI SUV | 1FM5K8ARXDGA88933 | 138,000 |  |
| 2014 | Ford | PI SUV | 1FM5K8AR9EGA28532 | 135,000 |  |
| 2014 | Ford | PI SUV | 1FM5K8AR2EGC37885 | 132,000 |  |
| 2014 | Ford  | PI SUV | 1FM5K8AR8EGA28537 | 150,500 |  |
| 2010 | Chevrolet | Tahoe | 1GNMCAE08AR196863 | 198,000 |  |
| 2010 | Chevrolet | 3500HD | 1GB4KZCG6CF202257 | 103,304 |  |
|  |  |  |  | **Trade In TOTAL:** |  |

**2.4 Bidder states the Net Bid is as follows:**

Total gross amount of purchase (Section 2.1) $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total amount of trade(s) (Section 2.3) $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Final Bid - Net amount of Purchase $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

2.5 By submitting Bid the Bidder agrees the Bid proposal and price(s) contained herein shall be valid for ninety (90) days from Bid opening.

**PART 3**

 **INSTRUCTIONS TO BIDDERS AND ADDENDA**

3.1 The Bidder agrees to be bound by the terms and provisions of these Instructions to Bidders as defined herein by reference

3.2 The Bidder acknowledges receipt of the following addenda:

 Addendum Number Date

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PART 4**

 **EXCEPTIONS**

*Instructions To Bidders:*

*4.1 The Bidder shall fully state each exception taken to the Specifications or the Instructions to Bidders.*

*4.2 Bidder is cautioned that any exception taken by Bidder and deemed by Owner to be a material qualification or variance from the terms of the Instructions to Bidders may result in this Bid being rejected as non-responsive.*

*4.3 Exceptions:*

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PART 5**

**ADDITIONAL DECLARATIONS**

Bidder certifies that it has informed itself fully regarding all conditions under which it will be obligated by these Instructions to Bidders, and knows, understands and accepts the existing conditions. Bidder further certifies that it has thoroughly reviewed the Instructions to Bidders, Specifications, including all Addenda, and has had the opportunity to ask questions and obtain interpretations or clarifications concerning the Instructions to Bidders, Specifications, and Addenda.

**PART 6**

**SIGNATURES**

*[Signature by or on behalf of the Bidder in the spaces provided below shall constitute execution of each and every Part of this Itemized Proposal and Declarations document. SIGNATURE MUST BE PROPERLY NOTARIZED.]*

Written Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Printed Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 *Important - Notary Signature and Seal Required in the Space Below*

STATE OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 SS:

COUNTY OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Subscribed and sworn to before me this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,

20 \_\_\_.

My commission expires: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Signed)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Residing in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County, State of\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Specifications for Fourteen (14) Vehicles**

**General Specifications**

* All 14 vehicles shall be Ford Police Interceptor Utilities

**Engine and Transmission**

* All 14 vehicles shall be AWD, 3.3L Ti-VCT V6 FFV engines with 10-Speed Automatic Transmission

**Detailed Requirements**

1. All 14 vehicles shall be Agate Black (Option UM)
2. All 14 vehicles shall have drivers’ side (left) spot lamp by Whelen (Option 51T)
3. All 14 vehicles shall have the dark car feature
4. All 14 vehicles shall have 1st & 2nd row carpet floor covering (Option 16C)
5. All 14 vehicles shall have Solar tinted 2nd row (Option 92R)
6. All 14 vehicles shall have front console plate delete
7. All 14 vehicles shall have power & heated mirrors
8. All 14 vehicles shall have global lock/unlock (option 18D)
9. All 14 vehicles shall have 4 key fobs and **5** simple fleet keys
10. All 14 vehicles shall have cargo area storage vault with lockable door (Option 63V)
11. All 14 vehicles shall have noise-suppression bonds (Option 60R)
12. No vehicle will have a front license plate bracket

**Specifications for One (1) Vehicle**

**General Specifications**

* Vehicle shall be Ford Police Interceptor Utilities

**Engine and Transmission**

* Vehicle shall be AWD, 3.0 EcoBoost V6 with 10-Speed Automatic Transmission

**Detailed Requirements**

1. The vehicle shall be Carbonized Grey (Option M7)
2. The vehicle shall have 18” painted aluminum wheels (Option 65U)
3. The vehicle shall have badge delete- Deletes all “interceptor” badging (Option 16D)
4. No spot lamp or spot lamp prep
5. The vehicle shall have Solar tinted 2nd row (Option 92R)
6. The vehicle shall have the dark car feature
7. The vehicle shall have 1st & 2nd row carpet floor coverings (Option 16C)
8. The vehicle shall have the front console plate deleted
9. The vehicles shall have power & heated mirrors
10. The vehicle shall have global lock/unlock (Option 18D)
11. The vehicle shall have 4 key fobs and **5** simple fleet keys
12. The vehicle shall have cargo area storage vault with lockable door (Option 63V)
13. The vehicle shall have noise-suppression bonds (Option 60R)
14. No Vehicle will have front license place bracket

**Specifications for One (1) Vehicle**

**General Specifications**

* The vehicle shall be Ford Police Interceptor Utilities

**Engine and Transmission**

* The vehicle shall be AWD, 3.3L Ti-VCT V6 FFV engines with 10-Speed Automatic Transmission

**Detailed Requirements**

1. The vehicle shall be Iconic Silver (Option UM)
2. The vehicle shall have rear heavy-duty cloth seats (Option 88F)
3. The vehicle shall have badge delete- Deletes all “interceptor” badging (Option 16D)
4. The vehicle shall have 18” painted aluminum wheels (Option 65U)
5. No spot lamp or spot lamp prep
6. The vehicle shall have Solar tinted 2nd row (Option 92R)
7. The vehicle shall have the dark car feature
8. The vehicle shall have 1st & 2nd row carpet floor coverings (Option 16C)
9. The vehicle shall have the front console plate deleted
10. The vehicles shall have power & heated mirrors
11. The vehicle shall have global lock/unlock (Option 18D)
12. The vehicle shall have 4 key fobs and **5** simple fleet keys
13. The vehicle shall have cargo area storage vault with lockable door (Option 63V)
14. The vehicle shall have noise-suppression bonds (Option 60R)
15. No Vehicle will have front license place bracket

**Specifications for One (1) Vehicle**

**General Specifications**

* The vehicle shall be Ford Police Interceptor Utilities

**Engine and Transmission**

* The vehicle shall be AWD, 3.3L Ti-VCT V6 FFV engines with 10-Speed Automatic Transmission

**Detailed Requirements**

1. The vehicle shall be Vermillion Red (Option E4)
2. No spot lamp or spot lamp prep
3. The vehicle shall have Solar tinted 2nd row (Option 92R)
4. The vehicle shall have the dark car feature
5. The vehicle shall have 1st & 2nd row carpet floor coverings (Option 16C)
6. The vehicle shall have the front console plate deleted
7. The vehicles shall have power & heated mirrors
8. The vehicle shall have global lock/unlock (Option 18D)
9. The vehicle shall have 4 key fobs and **5** simple fleet keys
10. The vehicle shall have cargo area storage vault with lockable door (Option 63V)
11. The vehicle shall have noise-suppression bonds (Option 60R)
12. No Vehicle will have front license place bracket

**Specifications for One (1) Vehicle**

**General Specifications**

* Vehicle shall be Ford Police Interceptor Utilities

**Engine and Transmission**

* Vehicle shall be AWD, 3.0 EcoBoost V6 with 10-Speed Automatic Transmission

**Detailed Requirements**

1. The vehicle shall be Agate Black (Option M7)
2. The vehicle shall have drivers’ side (left) spot lamp by Whelen (Option 51T)
3. The vehicle shall have Solar tinted 2nd row (Option 92R)
4. The vehicle shall have the dark car feature
5. The vehicle shall have 1st & 2nd row carpet floor coverings (Option 16C)
6. The vehicle shall have the front console plate deleted
7. The vehicles shall have power & heated mirrors
8. The vehicle shall have global lock/unlock (Option 18D)
9. The vehicle shall have 4 key fobs and **5** simple fleet keys
10. The vehicle shall have cargo area storage vault with lockable door (Option 63V)
11. The vehicle shall have noise-suppression bonds (Option 60R)
12. No Vehicle will have front license place bracket

**Warranty**

1. Bidder shall include warranty coverage periods for bumper to bumper, powertrain, and corrosion.

**All vehicles or equipment shall be fully inspected and any defects or recalls corrected prior to acceptance by the City of Fishers. This shall include paint issues including manufacturing and transportation items.**